

BYFORD NEWSAGENCY & LOTTERIES

BYFORD SECONDARY COLLEGE

2017 Requirements for Year 10

Gender	M	F
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Student Surname:		Student First Name:	
Street No.:	Street Name:	Suburb:	P/Code:
Parents Name:		Parents Mobile Number:	

Return completed order to Byford Newsagency by End of Term Four to ensure
the school receives Rebate on your order!

Credit Card Payment Authority	
Name of Cardholder:	Credit Card Number
_____	____/____/____
Signature of Cardholder:	Expiry Date
_____	____/____
	Amount: \$ _____

Full GENERAL STATIONERY Cost: \$ 77.60

To Order Full List Tick Box

Reqd	Order	Unit Price	Total
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GENERAL STATIONERY			
1	<input type="checkbox"/>	PLASTIC RULER 30CM	1.25
1	<input type="checkbox"/>	GLUE UHU BLU GLUE STICK 40GM	3.25
1	<input type="checkbox"/>	SCISSORS SOVEREIGN 160MM PURPLE HANDLE	3.50
1	<input type="checkbox"/>	(TICK FOR LEFT HANDED) ____	
5	<input type="checkbox"/>	PEN MEDIUM BLUE/BLACK	0.60
3	<input type="checkbox"/>	PEN MEDIUM RED	0.60
2	<input type="checkbox"/>	FABER TRADITIONAL HB PENCIL BLACKLEAD	0.40
1	<input type="checkbox"/>	FABER PVC-FREE ERASER WITH SLEEVE	0.90
1	<input type="checkbox"/>	FABER COLOURED PENCILS 12	5.00
1	<input type="checkbox"/>	STAEDTLER TEXTSURFER CLASSIC WALLET 4	8.50
1	<input type="checkbox"/>	FABER DOUBLE WAVE SHARPENER	1.50
1	<input type="checkbox"/>	8GB USB	10.00
MATHEMATICS			
1	<input type="checkbox"/>	CALCULATOR CASIO FX82AU+2 (Abacus Form)	
2	<input type="checkbox"/>	EXERCISE BOOK A4 96 PAGE	1.40
ENGLISH			
4	<input type="checkbox"/>	EXERCISE BOOK A4 96 PAGE	1.40
1	<input type="checkbox"/>	BEAUTONE TROPICAL DOCUMENT FOLDER	3.00
HUMANITIES AND SOCIAL SCIENCES			
4	<input type="checkbox"/>	EXERCISE BOOK A4 96 PAGE	1.40
2	<input type="checkbox"/>	DISPLAY BOOK A4 20PG GREEN	1.75
1	<input type="checkbox"/>	BEAUTONE TROPICAL DOCUMENT FOLDER	3.00
SCIENCE			
4	<input type="checkbox"/>	EXERCISE BOOK A4 96 PAGE	1.40
1	<input type="checkbox"/>	BEAUTONE TROPICAL DOCUMENT FOLDER	3.00
HEALTH EDUCATION			
2	<input type="checkbox"/>	BEAUTONE TROPICAL DOCUMENT FOLDER	3.00

THE ARTS**THE ARTS**

- | | | | | |
|---|--------------------------|--|------|-------|
| 1 | <input type="checkbox"/> | DISPLAY BOOK A3 SOVEREIGN 20PG BLACK
(ONE FOR EACH SUBJECT) | 8.00 | _____ |
| 2 | <input type="checkbox"/> | PENCIL GOLDFABER DELUXE 2B | 0.60 | _____ |
| 1 | <input type="checkbox"/> | EXERCISE BOOK A4 96 PAGE | 1.40 | _____ |

DANCE

- | | | | | |
|---|--------------------------|--|------|-------|
| 1 | | BLACK TEE SHIRT/SINGLET (SOURCE ELSEWHERE) | | |
| 1 | | BLACK TIGHTS (GIRLS)/BLACK PANTS (BOYS) (SOURCE ELSEWHERE) | | |
| 1 | <input type="checkbox"/> | EXERCISE BOOK A4 48 PAGE | 1.00 | _____ |
| 1 | <input type="checkbox"/> | BINDER A4 2D 25MM SUMMER COLOURS ASST | 4.75 | _____ |

MEDIA: JOURNALISM, MOVIE MAGIC, HOW HORRIFYING

- | | | | | |
|---|--------------------------|---|------|-------|
| 1 | <input type="checkbox"/> | EXERCISE BOOK A4 48 PAGE
(ONE FOR EACH SUBJECT) | 1.00 | _____ |
| | | OVERSHIRT FOR HOW HORRIFYING
(FOR PROTECTION - SOURCE ALTERNATIVELY) | | |

DRAMA

- | | | | | |
|---|--------------------------|--------------------------|------|-------|
| 1 | <input type="checkbox"/> | EXERCISE BOOK A4 48 PAGE | 1.00 | _____ |
|---|--------------------------|--------------------------|------|-------|

TECHNOLOGY AND ENTERPRISE**FOOD SCIENCE: FOOD FOR ENTERTAINING, INTERNATIONAL CUISINE**

- | | | | | |
|---|--------------------------|---|------|-------|
| 1 | <input type="checkbox"/> | DISPLAY BOOK A4 20PG LIGHT BLUE
(ONE FOR EACH SUBJECT) | 1.75 | _____ |
|---|--------------------------|---|------|-------|

DESIGN & TECHNOLOGY: METAL TECHNOLOGY, WOOD TECHNOLOGY, BUILDING & CONSTRUCTION

- | | | | | |
|---|--------------------------|--|-------|-------|
| 1 | <input type="checkbox"/> | SAFETY SPECS RUSH PLUS 1672301 CLEAR LEN | 13.50 | _____ |
|---|--------------------------|--|-------|-------|

TEXTILES

- | | | | | |
|---|--------------------------|---------------------------------|------|-------|
| 1 | <input type="checkbox"/> | DISPLAY BOOK A4 20PG LIGHT BLUE | 1.75 | _____ |
|---|--------------------------|---------------------------------|------|-------|

CARING FOR CHILDREN

- | | | | | |
|---|--------------------------|---------------------------------|------|-------|
| 1 | <input type="checkbox"/> | DISPLAY BOOK A4 20PG LIGHT BLUE | 1.75 | _____ |
|---|--------------------------|---------------------------------|------|-------|

INDEPENDENT YOU

- | | | | | |
|---|--------------------------|-----------------------------------|------|-------|
| 1 | <input type="checkbox"/> | BEAUTONE TROPICAL DOCUMENT FOLDER | 3.00 | _____ |
|---|--------------------------|-----------------------------------|------|-------|

OTHER**SPORTS SCIENCE**

- | | | | | |
|---|--------------------------|-----------------------------------|------|-------|
| 2 | <input type="checkbox"/> | BEAUTONE TROPICAL DOCUMENT FOLDER | 3.00 | _____ |
|---|--------------------------|-----------------------------------|------|-------|

OUTDOOR EDUCATION

- | | | | | |
|---|--------------------------|-----------------------------------|------|-------|
| 1 | <input type="checkbox"/> | BEAUTONE TROPICAL DOCUMENT FOLDER | 3.00 | _____ |
|---|--------------------------|-----------------------------------|------|-------|

SubTotal

Delivery: Byford Area \$10, Outside Byford Area \$15

Delivery

Pick Up: Text sent to Parent when ready for pick at Byford Newsagency

Payment Upfront for Full Booklist is Required

Write Your Total Here

(Stationery, Delivery & Fees)**PARENTS TO SUPPLY**iPad 32gb Wifi - Able to run IOS9
(Recommend iPad 4 as a minimum)**OR**

iPad Mini 2 32gb Wifi - Able to run IOS9

Robust iPad Cover Requiredie Griffin iPad Cover **(Cover Only)****OR**

Zagg iPad Cover with B/tooth Keyboard

Prices guaranteed 01/12/16 until 31/01/2017. Prices will revert to shelf prices after this date.